

**BELMONT SCHOOL COMMITTEE MEETING  
REMOTE MEETING  
NOVEMBER 10, 2020**

***AGENDA***

Topic: School Committee Meeting

Time: Nov. 10, 2020 06:30 PM Eastern Time

Join Zoom Meeting

<https://us02web.zoom.us/j/89592938213>

Meeting ID: 895 9293 8213

To join by telephone,

Call: (929) 205-6099

When prompted, enter: 89592938213#

When prompted, enter #

To ask a question or raise your hand, enter \*9 on your phone.

**1. OPENING BUSINESS**

- |     |                           |           |
|-----|---------------------------|-----------|
| 1.1 | Call to Order             | 6:30 p.m. |
| 1.2 | Citizens' Concerns        | 6:30 p.m. |
| 1.3 | Adjustments to the Agenda | 6:35p.m.  |
| 1.4 | Chair's Report            | 6:40 p.m. |
| 1.5 | Superintendent's Report   | 6:50 p.m. |

**2. UNFINISHED BUSINESS**

- 2.1 No unfinished business

**3. MAJOR BUSINESS**

- |     |                           |           |
|-----|---------------------------|-----------|
| 3.1 | Burbank Blue Ribbon Award | 7:00 p.m. |
| 3.2 | 2020/21 Enrollment Update | 7:15 p.m. |
| 3.3 | FY22 Budget Update        | 7:30 p.m. |
| 3.4 | School Update             | 8:00 p.m. |
| 3.5 | Health Update             | 8:15 p.m. |

**4. SUBCOMMITTEE/LIAISON UPDATES (as needed)**

- |     |  |           |
|-----|--|-----------|
| 4.1 | Finance Subcommittee                   | 8:30 p.m. |
| 4.2 | Policy Subcommittee                    |           |
| 4.3 | Curriculum & Instruction Subcommittee  |           |
| 4.4 | Capital Budget Committee               |           |
| 4.5 | Warrant Committee                      |           |
| 4.6 | Belmont High School Building Committee |           |
| 4.7 | Community Path                         |           |

- 4.8 Financial Task Force II
- 4.9 Rink Working Group
- 4.10 EDCO
- 4.11 Long Term Capital Planning Committee
- 4.12 Equity Subcommittee
- 4.13 Structural Change Impact Committee

## **5. OTHER BUSINESS**

5.1 Consent Agenda 8:40 p.m.

- Donation of 580 Masks (\$1400) (Vote)
- Donation of \$80.31 from Ear Saver Project (Vote)

5.2 Personnel Items - None

5.3 Business Items - None

5.4 Approval of Minutes

August 13, 2020 Finance Subcommittee Minutes

October 30, 2020 Equity Subcommittee Minutes

## **6. FUTURE BUSINESS**

8:50 p.m.

November 17, 2020

Finance Subcommittee Meeting

8:00 a.m. - Remote

November 17, 2020

School Committee Meeting

6:30 p.m. - Remote

## **7. ENCLOSURES**

- November 1, 2020 Enrollment

## **8. ADJOURN**

9:00 p.m.